

**EMPLOYMENT REPORT – JOB CREATION**  
**NORTH DAKOTA DEPARTMENT OF COMMERCE/DCS**  
**SFN 52345 (03/09)**

**COMMUNITY DEVELOPMENT BLOCK GRANT  
FINAL REPORT – JOB CREATION**

Project Name \_\_\_\_\_

1. Indicate in the table below, the number of jobs created as a result of CDBG assistance.

| Type of Employment        | Total Number of Jobs Created |           | Total Number of LMI Jobs Created* |           |                |           |                |           | Annual Wage Range |
|---------------------------|------------------------------|-----------|-----------------------------------|-----------|----------------|-----------|----------------|-----------|-------------------|
|                           | Full-Time                    | Part-Time | Full-Time                         | Part-Time | Full-Time      | Part-Time | Full-Time      | Part-Time |                   |
|                           |                              |           | 0 - 30% Limit                     |           | 31 - 50% Limit |           | 51 - 80% Limit |           |                   |
| Officials & Managers      |                              |           |                                   |           |                |           |                |           |                   |
| Professional              |                              |           |                                   |           |                |           |                |           |                   |
| Technicians               |                              |           |                                   |           |                |           |                |           |                   |
| Sales                     |                              |           |                                   |           |                |           |                |           |                   |
| Office & Clerical         |                              |           |                                   |           |                |           |                |           |                   |
| Craft Workers (skilled)   |                              |           |                                   |           |                |           |                |           |                   |
| Operatives (semi-skilled) |                              |           |                                   |           |                |           |                |           |                   |
| Laborers (unskilled)      |                              |           |                                   |           |                |           |                |           |                   |
| Service Workers           |                              |           |                                   |           |                |           |                |           |                   |
| <b>Totals</b>             |                              |           |                                   |           |                |           |                |           |                   |

\*Low and moderate income (LMI) jobs are those positions filled by persons whose total household income did not exceed 80 percent of the median income for all households residing in the community at the time of being hired due to the business receiving CDBG funds.

2. Complete the table below for those positions reflected in #1.

|   | Total Number |
|---|--------------|
| a. White (11)   |              |
| b. Black/African American (12)                                  |              |
| c. Asian (13)   |              |
| d. American Indian/Alaskan Native (14)                          |              |
| e. Native Hawaiian/Other Pacific Islander (15)                  |              |
| f. American Indian/Alaskan Native & White (16)                  |              |
| g. Asian & White (17)   |              |
| h. Black/African American & White (18)                          |              |
| i. American Indian/Alaskan Native & Black/African American (19) |              |
| j. Other Multi-Racial (20)                                      |              |
| Total   |              |

3. Of the total above, the number with Hispanic Ethnicity \_\_\_\_\_

4. Number of jobs with employer sponsored health care benefits \_\_\_\_\_

5. Number of unemployed prior to taking jobs created under this assistance \_\_\_\_\_

6. If employment levels are less than initially proposed, explain reductions or indicate when proposed staffing goals will be met.

|  |                                       |
|--|---------------------------------------|
| _____<br>Signature of President or CEO | _____<br>Date                         |
| _____<br>Report Prepared By            | _____<br>Telephone Number of Business |